


Friends of Brooker Creek Preserve

“GIVE US YOUR BEST SHOT”

2026 JURIED PHOTOGRAPHY EXHIBIT AND CONTEST

BROOKER CREEK PRESERVE AUDITORIUM GALLERY

REGISTRATION & RELEASE FORM

Name: _____

Full Address: _____

Phone (cell): _____ Email: _____

For participation in the FOBCP 2026 Juried Photography Exhibit and Contest:

- I fully release and hold harmless **Friends of Brooker Creek Preserve, Inc., Brooker Creek Preserve, and Pinellas County.**
- My paperwork and entries will be submitted to the **Friends Nature Store at Brooker Creek Preserve** between Oct. 9 and Nov. 8 during hours of operation (Thurs-Sat 9-4, Sundays 11-4). Label copy will be attached to the back of each submitted photograph (labels are page two here).
- My submitted framed color or black and white images are straight nature photography and not manipulated in any way beyond cropping.
- My photographs will be on display in the **Environmental Education Center Auditorium Gallery** at Brooker Creek Preserve from **Nov, 14, 2026 through Feb. 7, 2027**. The Auditorium Gallery is used for scheduled programs and meetings and is open to the public for viewing on Saturdays and Sundays from 1-3 pm.
- If my photography is sold during the exhibition, it will be processed by the Nature Store with 20% of the sale price taken for processing, taxes and FOBCP donation. Checks are cut to the photographers the month following the month the work was sold.
- An open-to-the-public **Artists Reception and Awards Program** will be held on **Sunday, Feb. 7, 1-3 pm**. Following the program all sold and unsold photographs are to be removed. Photographs not taken at that time must be picked up in the Friends Nature Store by **Feb. 14**.
- This is a juried exhibition with a guest judge. Awards are given for: **Best in Show, \$125; First Place, \$100; Second Place, \$75; Third Place, \$50; and, Visitor's Choice, \$25.**

I AGREE TO THE ABOVE: _____ DATE: _____

**This label is to be attached to the back of
submitted photograph**

ARTIST NAME:

TITLE OF WORK:

DATE:

IMAGE SIZE: (height by width):

SALE PRICE:

ANY DESCRIPTORS YOU WOULD LIKE TO ADD:

**This label is to be attached to the back of
submitted photograph**

ARTIST NAME:

TITLE OF WORK:

DATE:

IMAGE SIZE: (height by width):

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